

# 1 Kings 1:39

Authorized King James Version (KJV)

And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

## Analysis

---

**And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.**

This verse contributes to the broader narrative of Solomon's accession and Adonijah's rebellion, within the book's focus on succession narrative and establishment of Solomon's reign.

The Hebrew text reveals nuances important for understanding this passage's contribution to 1 Kings' theological message about kingship, covenant, and faithfulness to Yahweh. This verse demonstrates the consequences when God's people—especially their leaders—either follow or forsake the covenant established at Sinai.

## Historical Context

---

First Kings was written during or after the Babylonian exile (6th century BCE), reflecting on the monarchy period (10th-9th centuries BCE) to explain why the kingdoms fell. This passage describes events around 970 BCE during the transition from David to Solomon.

Ancient Near Eastern kingship ideology viewed kings as divine representatives

responsible for maintaining cosmic order through right worship. Archaeological discoveries from sites like Megiddo, Hazor, and Samaria confirm the historical reliability of 1 Kings' descriptions of building projects and administrative structures.

## Related Passages

---

**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

---

1. How does this passage illustrate the importance of clear succession planning and communication in leadership transitions?
2. What does Solomon's consolidation of power reveal about the relationship between justice, mercy, and political necessity?
3. How does this verse point toward or prepare for the coming of Christ and His eternal kingdom?

## Interlinear Text

---

וָקַח	צָד וָקֵן	הַכֹּהֵן	אֶת	קֶרֶן	הַשֶּׁם מִן	
took	And Zadok	the priest	H853	an horn	of oil	H4480
H3947	H6659	H3548		H7161	H8081	
הָאֵל הַל	וַיִּמָּשֶׁח	אֶת	שְׁלֹמֹה:	וַיִּתְּקֵנוּ	בְּשׁוֹפָר	
out of the tabernacle	and anointed	H853	Solomon	And they blew	the trumpet	
H168	H4886		H8010	H8628	H7782	
וַיֹּאמְרוּ	כָּל	הָעָם	יְהוָה	הַמֶּלֶךְ	שְׁלֹמֹה:	
said	H3605	and all the people	God save	king	Solomon	
H559		H5971	H2421	H4428	H8010	

## Additional Cross-References

---

**Psalms 89:20** (Parallel theme): I have found David my servant; with my holy oil have I anointed him:

**1 Chronicles 29:22** (Kingdom): And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.

**1 Kings 1:34** (Salvation): And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

**1 Samuel 10:24** (Salvation): And Samuel said to all the people, See ye him whom the LORD hath chosen, that there is none like him among all the people? And all the people shouted, and said, God save the king.